



I AM

WHO DO YOU SAY I AM?

50 DAYS THROUGH LENT 2021

BCEC DEVOTIONAL READINGS

ESV VERSION

John 8:58
 JESUS SAID TO THEM, “TRULY, TRULY,
 I SAY TO YOU, BEFORE ABRAHAM WAS,
 I AM.”



Who Do You Say I AM?
 50 Days Through Lent 2021

BCEC Devotional Readings

© BCEC 2021

Cover Photo: [Lorenzo Moschi](https://unsplash.com/photos/S8M_KIuR30Q?utm_source=unsplash&utm_medium=referral&utm_content=creditShareLink)
[https://unsplash.com/photos/S8M_KIuR30Q?](https://unsplash.com/photos/S8M_KIuR30Q?utm_source=unsplash&utm_medium=referral&utm_content=creditShareLink)
[utm_source=unsplash&utm_medium=referral&utm_content=creditShareLink](https://unsplash.com/photos/S8M_KIuR30Q?utm_source=unsplash&utm_medium=referral&utm_content=creditShareLink)

All scripture passages used are from the
 English Standard Version (ESV)
 The Holy Bible, English Standard Version. ESV® Text Edition: 2016.
 Copyright © 2001 by Crossway Bibles,
 a publishing ministry of Good News Publishers.

Birmingham Chinese Evangelical Church (BCEC)
 14 Upper Gough Street,
 Birmingham
 B1 1JG
www.thebcec.org.uk

TABLE OF CONTENTS

Introduction.....	5
How to use this book.....	7
Day 1 Sunday 14th February Who Do You Say I AM?.....	9
Day 2 Monday 15th February I AM.....	11
Day 3 Tuesday 16th February Who Do People Say I AM?.....	13
Day 4 Wednesday 17th February Bread From Heaven.....	14
Day 5 Thursday 18th February Feeding The Multitudes.....	16
Day 6 Friday 19th February I AM The Bread of Life.....	17
Day 7 Saturday 20th February Grace Day.....	20
Day 8 Sunday 21st February I AM Light of the World.....	21
Day 9 Monday 22nd February Let There Be Light.....	23
Day 10 Tues 23rd February Let Your Light Shine.....	25
Day 11 Wednesday 24th February Children Of Light.....	27
Day 12 Thursday 25th February Jesus, The Light Of The World.....	29
Day 13 Friday 26th February Light Up My Life.....	30
Day 14 Saturday 27th February Grace Day.....	32
Day 15 Sunday 28th February I AM the Door Of The Sheep.....	33
Day 16 Monday 1st March Blessings, Peace and Security.....	35
Day 17 Tuesday 2nd March Our Righteous Carer.....	36
Day 18 Wednesday 3rd March The Shepherd And His Sheep.....	37
Day 19 Thursday 4th March Enter In.....	38
Day 20 Friday 5th March Knocking On Our Doors.....	39
Day 21 Saturday 6th March Grace Day.....	40
Day 22 Sunday 7th March I AM the Good Shepherd.....	41
Day 23 Monday 8th March Our Good Shepherd.....	43
Day 24 Tuesday 9th March Comfort and Guidance.....	45
Day 25 Wednesday 10th March The Lord Will Seek Them Out.....	46
Day 26 Thursday 11th March Sheep And Goats.....	48
Day 27 Friday 12th March Listening Sheep.....	49
Day 28 Saturday 13th March Grace Day.....	50
Day 29 Sunday 14th March I AM The Resurrection And The Life.....	51
Day 30 Monday 15th March Anyone Who Believes.....	53
Day 31 Tuesday 16th March Breath of Life.....	55
Day 32 Wednesday 17th March Resurrected Christ.....	57
Day 33 Thursday 18th March Victory Over Sin And Death.....	59
Day 34 Friday 19th March Day By Day.....	61
Day 35 Saturday 20th March Grace Day.....	64
Day 36 Sunday 21st March I AM The Way, The Truth And The Life.....	65
Day 37 Monday 22nd March Except Through Him.....	67
Day 38 Tuesday 23rd March Show Us Your Way.....	69
Day 39 Wednesday 24th March Born Again.....	71
Day 40 Thursday 25th March The Sacrifice And The Scapegoat.....	73
Day 41 Thursday 25th March The Most Holy Place.....	75
Day 42 Saturday 27th March Grace Day.....	78
Day 43 Sunday 28th March I AM The True Vine.....	79
Day 44 Monday 29th March Vine And Branches.....	80
Day 45 Tuesday 30th March Cornerstone.....	83
Day 46 Wednesday 31st March Love God, Love Others.....	86
Day 47 Thursday 1st April Maundy Thursday.....	88
Day 48 Friday 2nd April Good Friday.....	91
Day 49 Saturday 3rd April Grace Day.....	94
Day 50 Sunday 4th April Easter Sunday.....	95

INTRODUCTION

It doesn't seem that long ago when as a church we were going through the book of 1 John for our Lent series in 2020. Why, it was only this time last year, when half way through Lent, we had to stop meeting for church, and our whole nation went into lockdown. It seems like only yesterday. Sure, a whole year has been and gone and we're still locking down—let us continue to plough through faithfully, and stay at home, waiting and praying patiently for things to get better. While we wait to re-commune together as one body in Christ, let us still continue to strive in connecting online digitally together corporately as a church. Not only so, we must also strive to ensure our own personal quiet times with the Lord are frequent and focused. And so, to encourage this frequent and focused time of studying God's word, you're invited to join with other brothers and sisters from our church in this series.

This Lent 2021, we will be exploring how Jesus is the great I AM, answering His question: "Who do you say I AM?" Follow us each Sunday as Pastor Bert introduces the next I AM statement from Jesus, and throughout that week in Lent, we will be delving deeper into God's word, unraveling or reminding ourselves more about who Jesus is.

Every day after the focused reading, you are invited to privately answer three main questions:

1. Who is Jesus? What does the scripture tell you about who Jesus is? His character or nature? Or God? Or the Holy Spirit? Are there any adjectives that pop up that best describe Him?
2. What is He telling me? Is the Holy Spirit illuminating to you to a particular word, phrase or theme from the passage? Why?
3. What next? What feelings or actions get invoked in your heart? What needs to be done next, in moving forward?

These three questions can also be useful for future quiet time sessions. But my prayer is that the next 50 days will help stimulate a healthy habit of listening to the Holy Spirit's prompting as you read.

Following on from these personal reflection questions, you're invited to be part of our daily week-day prompts that can hopefully inspire you to get creative in your daily walk with God.

- Monday — for yourself.
- Tuesday — for your three (commit to praying for 3 unbelievers for this Lent season)
- Wednesday — for the church
- Thursday — for the world / nation
- Friday — for your household / family

May the words you read for the next 50 days bounce off the pages and rest deeply into your heart, may God impress upon you His amazing love for you, and may the Holy Spirit really inspire you and challenge you to grow exponentially. Every day, may you really really meditate and keep answering Jesus' question that He asks of you: "Who do **you** say I AM?" We'd also love to hear how God speaks to you during this lent season, so please do let your lifegroup, lifegroup leaders or the pastoral team know if your faith has grown or if you've received any answered prayers!

God bless you this Lent!
Love, Ansy

HOW TO USE THIS BOOK

Firstly, it's great that you've made this decision to read this devotional book this Lent! To ensure that you maximise your time delving into scripture, and how best to make the most of receiving good quality time with the Lord, here are some tips!

1. Try and find a quiet spot that's not too comfortable that will lead you to fall asleep in!
2. Find a spot where there's plenty of light to help you focus better on the words and as you let God speak to you.
3. Before you start the focused set reading for the day, pray for the Holy Spirit to reveal either something new, or an old truth you need reminding about.
4. We encourage you to read slowly and carefully, trying not to rush through, and be open to the Holy Spirit's leading.
5. If you are printing this book, there's space for you to take notes, scribble or doodle. If you're reading this via an electronic device, feel free to add comments and annotate the pages as you see fit.
6. Alternatively, if you have a lovely pen and journal, you can physically journal alongside this devotional.
7. Journalling and writing things down is great, and we really do encourage you all to journal throughout the next 50 days to record and track your progress of your spiritual journey so far.

Feel free to post any pictures of your tasks, or your notes on social media throughout this lent season and remember to tag us #BCEC50daysIAM



Week days have daily focused readings to help you delve deeper into God's word

After each reading we invite you to answer the questions in the space provided (or a personal journal) and be part of the daily prompts.

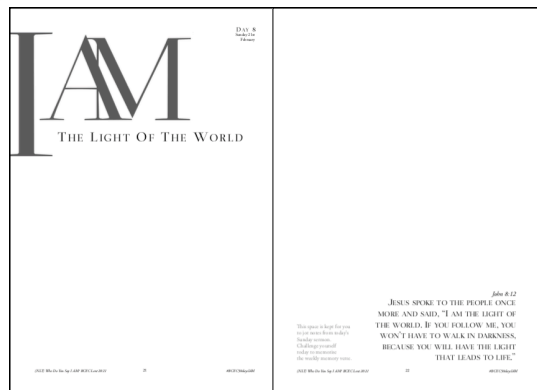


Most pages have space for you to underline and make markings or write your thoughts or notes along the side. Studying God's word can be good when you let the Holy Spirit lead your pen as you write and annotate!

Saturdays are called "Grace Days" to encourage you to pray, rest and reflect on the past week's readings. You're also invited to recall the memory verse too. There's space for you to write/doodle the verse or other scribbles.

Each Sunday you're invited to take notes from the Sunday church sermon, as we start the week being introduced to the next I AM statement.

Memorising scripture is also a useful tool to help breathe life into us daily. Challenge yourself to memorise the key verse each week!



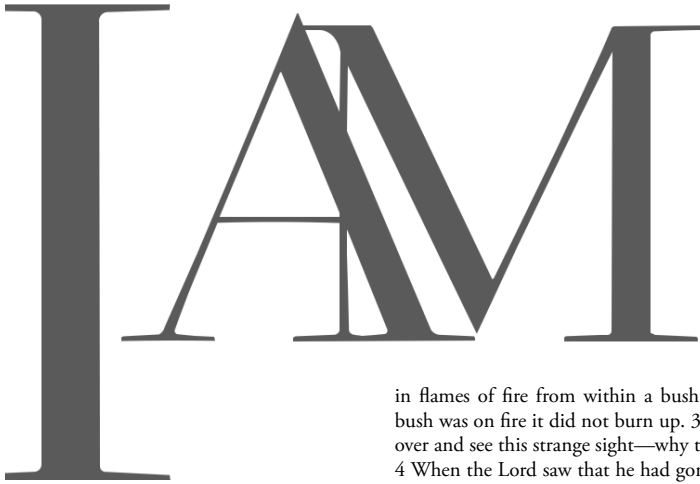
W

DAY 1
Sunday 14th
February

HO DO YOU SAY I AM?

This space is kept for you
to jot notes from today's
Sunday sermon.
Challenge yourself
today to memorise
the weekly memory verse.

John 6:35
JESUS SAID TO THEM, "I AM
THE BREAD OF LIFE;
WHOEVER COMES TO ME
SHALL NOT HUNGER, AND
WHOEVER BELIEVES IN ME
SHALL NEVER THIRST.



Exodus 3

The Burning Bush

3 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. 2 There the angel of the Lord appeared to him

in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. 3 So Moses thought, "I will go over and see this strange sight—why the bush does not burn up."

4 When the Lord saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am."

5 "Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." 6 Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God.

7 The Lord said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. 8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. 9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. 10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt."

11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?"

12 And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain."

13 Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"

14 God said to Moses, "I am who I am. This is what you are to say to the Israelites: 'I am has sent me to you.'"

15 God also said to Moses, "Say to the Israelites, 'The Lord, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.'

"This is my name forever,
the name you shall call me
from generation to generation.

16 "Go, assemble the elders of Israel and say to them, 'The Lord, the God of your fathers—the God of Abraham, Isaac and Jacob—appeared to me and said: I have watched over you and have seen what has been done to you in Egypt. 17 And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites—a land flowing with milk and honey.'

18 "The elders of Israel will listen to you. Then you and the elders are to go to the king of Egypt and say to him, 'The Lord, the God of the Hebrews, has met with us. Let us take a three-day journey into the wilderness to offer sacrifices to the Lord our God.' 19 But I know that the king of Egypt will not let you go unless a mighty hand compels him. 20 So I will stretch out my hand and strike the Egyptians with all the wonders that I will perform among them. After that, he will let you go.

21 "And I will make the Egyptians favorably disposed toward this people, so that when you leave you will not go empty-handed. 22 Every woman is to ask her neighbor and any woman living in her house for articles of silver and gold and for clothing, which you will put on your sons and daughters. And so you will plunder the Egyptians."

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For yourself:

How do you want to encounter God as you start this journey?

Why?

Write out your prayer.
You will revisit this prayer
for review during the end
of lent.

WHO DO PEOPLE SAY I AM?

DAY 3
Tuesday 16th
February

WHO DO PEOPLE SAY I AM?

Luke 9.18-20 *Peter Confesses Jesus as the Christ*

18 Now it happened that as he was praying alone, the disciples were with him. And he asked them, "Who do the crowds say that I am?" 19 And they answered, "John the Baptist. But others say, Elijah, and others, that one of the prophets of old has risen." 20 Then he said to them, "But who do you say that I am?" And Peter answered, "The Christ of God."

Matt 11.28-30 **28** Come to me, all who labor and are heavy laden, and I will give you rest. **29** Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. **30** For my yoke is easy, and my burden is light."

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For yourself:

List your three by name here:

Why have you decided to commit to praying for this three?

Why has God placed the three in your life?

How can you show Christ to your three?

Pray for your three to encounter Christ.
Consider writing out your prayer specifically for your three.

BREAD FROM HEAVEN

DAY 4
Wednesday 17th
February

BREAD FROM HEAVEN

Exodus 16.1-19 *Bread from Heaven*

16 They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. 2 And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, 3 and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you

have brought us out into this wilderness to kill this whole assembly with hunger."

4 Then the Lord said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. 5 On the sixth day, when they prepare what they bring in, it

will be twice as much as they gather daily." 6 So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the Lord who brought you out of the land of Egypt, 7 and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?" 8 And Moses said, "When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord."

9 Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the Lord, for he has heard your grumbling.'" 10 And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. 11 And the Lord said to Moses, 12 "I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.'"

13 In the evening quail came up and covered the camp, and in the morning dew lay around the camp. 14 And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.

FEEDING THE MULTITUDES

John 6.1-15 *Jesus Feeds the Five Thousand*

6 After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. 2 And a large crowd was following him, because they saw the signs that he was doing on the sick. 3 Jesus went up on the mountain, and there he sat down with his disciples. 4 Now the Passover, the feast of the Jews, was at hand. 5 Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" 6 He said this to test him, for he himself knew what he would do. 7 Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." 8 One of his disciples, Andrew, Simon Peter's brother, said to him, 9 "There is a boy here who has five barley loaves and two fish, but what are they for so many?" 10 Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. 11 Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. 12 And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." 13 So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. 14 When the people saw the sign that he had done, they said, "This is indeed the Prophet who is to come into the world!" 15 Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

Ephesians 3.20-21 20 Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Nation / World:

List some people groups that could have existed in that crowd of 5000.

How might they be feeling?

What concerns or struggles do you think they would have?

With this list, consider how you might pray for these people groups that exist today.

15 When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the Lord has given you to eat. 16 This is what the Lord has commanded: 'Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.'" 17 And the people of Israel did so. They gathered, some more, some less. 18 But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat. 19 And Moses said to them, "Let no one leave any of it over till the morning."

John 6.48-51

48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. 51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Church:

In what ways have you seen God provide manna for his people and his church in the past?

How do you want God to provide for his people and the church during this Lent season?

Pray into these things.

I AM THE BREAD OF LIFE

John 6.22-59 *I Am the Bread of Life*

22 On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. 23 Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. 24 So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

25 When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” 26 Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. 27 Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” 28 Then they said to him, “What must we do, to be doing the works of God?” 29 Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” 30 So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? 31 Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” 32 Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. 33 For the bread of God is he who comes down from heaven and gives life to the world.” 34 They said to him, “Sir, give us this bread always.”

35 Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. 36 But I said to you that you have seen me and yet do not believe. 37 All that the Father gives me will come to me, and whoever comes to me I will never cast out. 38 For I have come down from heaven, not to do my own will but the will of him who sent me. 39 And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. 40 For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

41 So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” 42 They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven?’” 43 Jesus answered them, “Do not grumble among yourselves. 44 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45 It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— 46 not that anyone has seen the Father except he who is from God; he has seen the Father. 47 Truly, truly, I say to you, whoever believes has eternal life. 48 I am the bread of life. 49 Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. 51 I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

52 The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” 53 So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. 55 For my flesh is true food, and my blood is true drink. 56 Whoever feeds on my flesh and drinks my blood abides in me, and I in him. 57 As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. 58 This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever.” 59 Jesus said these things in the synagogue, as he taught at Capernaum.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

GRACE DAY

Use today to pray, rest and reflect on this week's readings, giving thanks for the grace He gives us. See if you can recall last Sunday's weekly memory verse.

With your Household / Family:

This weekend with your household/families, why not do some baking together. Maybe try out a new recipe for an extra challenge and consider baking extra to give away to your neighbour.

While enjoying your baked goods together, discuss with your household/families: how does Jesus bring more satisfaction to your soul in comparison to earthly things?

**Don't forget to show us a picture of your yummy baked goods, by posting on social media and using this hashtag!
#BCEC50daysIAM**

I AM

THE LIGHT OF THE WORLD

DAY 8
Sunday 21st
February

This space is kept for you
to jot notes from today's
Sunday sermon.
Challenge yourself
today to memorise
the weekly memory verse.

John 8:12
AGAIN JESUS SPOKE TO THEM, SAYING,
“I AM THE LIGHT OF THE WORLD.
WHOEVER FOLLOWS ME WILL NOT
WALK IN DARKNESS, BUT WILL HAVE
THE LIGHT OF LIFE.”

LET THERE BE LIGHT

Genesis 1.1-5

The Creation of the World

1 In the beginning, God created the heavens and the earth. 2 The earth was without form and void, and darkness was over the face of the deep.

And the Spirit of God was hovering over the face of the waters.

3 And God said, "Let there be light," and there was light. 4 And God saw that the light was good. And God separated the light from the darkness. 5 God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

John 1.1-18 *The Word Became Flesh*

1 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was in the beginning with God. 3 All things were made through him, and without him was not any thing made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it.

6 There was a man sent from God, whose name was John. 7 He came as a witness, to bear witness about the light, that all might believe through him. 8 He was not the light, but came to bear witness about the light.

9 The true light, which gives light to everyone, was coming into the world. 10 He was in the world, and the world was made through him, yet the world did not know him. 11 He came to his own, and his own people did not receive him. 12 But to all who did receive him, who believed in his name, he gave the right to become children of God, 13 who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

14 And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. 15 (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'") 16 For from his fullness we have all received, grace upon grace. 17 For the law was given through Moses; grace and truth came through Jesus Christ. 18 No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For yourself:

Why is God's light so important to you?

Are there any particular areas or things in your life that you keep hidden in the dark?

Spend some time confessing and coming back into the light leaving those things with Christ.

LET YOUR LIGHT SHINE

Matthew 5.14-16

14 “You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Philippians 2.1-18 *Christ's Example of Humility*

2 So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, 2 complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

3 Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. 4 Let each of you look not only to his own interests, but also to the interests of others. 5 Have this mind among yourselves, which is yours in Christ Jesus, 6 who, though he was in the form of God, did not count equality with God a thing to be grasped, 7 but emptied himself, by taking the form of a servant, being born in the likeness of men. 8 And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. 9 Therefore God has highly exalted him and bestowed on him the name that is above every name, 10 so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11 and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lights in the World

12 Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, 13 for it is God who works in you, both to will and to work for his good pleasure.

14 Do all things without grumbling or disputing, 15 that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, 16 holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. 17 Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. 18 Likewise you also should be glad and rejoice with me.

2 Corinthians 4.1-6

The Light of the Gospel

4 Therefore, having this ministry by the mercy of God, we do not lose heart. 2 But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For Your Three:

How can God use you to bring light to your three?

Pray that the Holy Spirit reveals to you some opportunities to connect with your three to shine light into their life! Don't just sit there, please take action today!

C HILDREN OF LIGHT

Exodus 10.21-23

*The Ninth Plague:
Darkness*

21 Then the Lord said to Moses, "Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, a darkness to be felt." 22 So Moses stretched out his hand toward heaven, and there was pitch darkness in all the land of Egypt three days. 23 They did not see one another, nor did anyone rise from his place for three days, but all the people of Israel had light where they lived.

Exodus 13.21-22

21 And the Lord went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night. 22 The pillar of cloud by day and the pillar of fire by night did not depart from before the people.

Exodus 14.19-20

19 Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, 20 coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

Joshua 24.6-7

6 "Then I brought your fathers out of Egypt, and you came to the sea. And the Egyptians pursued your fathers with chariots and horsemen to the Red Sea. 7 And when they cried to the Lord, he put darkness between you and the Egyptians and made the sea come upon them and cover them; and your eyes saw what I did in Egypt. And you lived in the wilderness a long time.

1 Peter 2.9-10

9 But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. 10 Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For The Church

How does light help guide us and our church in the right direction?

Where do you see yourself and your role within the church in 1, 2, 5, 10 years time?

Spend some time praying about the church's future. And if the Lord prompts you in any way, write down any commitments or words of encouragement.

Feel free to share with your LifeGroups or leaders!
This will definitely encourage them!

JESUS, THE LIGHT OF THE WORLD

John 8.12-30 *I Am the Light of the World*

12 Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." 13 So the Pharisees said to him, "You are bearing witness about yourself; your testimony is not true." 14 Jesus answered, "Even if I do bear witness about myself, my testimony is true, for I know where I came from and where I am going, but you do not know where I come from or where I am going. 15 You judge according to the flesh; I judge no one. 16 Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me.

17 In your Law it is written that the testimony of two people is true. 18 I am the one who bears witness about myself, and the Father who sent me bears witness about me." 19 They said to him therefore, "Where is your Father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." 20 These words he spoke in the treasury, as he taught in the

temple; but no one arrested him, because his hour had not yet come.

21 So he said to them again, "I am going away, and you will seek me, and you will die in your sin. Where I am going, you cannot come." 22 So the Jews said, "Will he kill himself, since he says, 'Where I am going, you cannot come?'" 23 He said to them, "You are from below; I am from above. You are of this world; I am not of this world. 24 I told you that you would die in your sins, for unless you believe that I am he you will die in your sins." 25 So they said to him, "Who are you?" Jesus said to them, "Just what I have been telling you from the beginning. 26 I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him." 27 They did not understand that he had been speaking to them about the Father. 28 So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. 29 And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him." 30 As he was saying these things, many believed in him.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For The Nation / World

How can we be encouraged with the fact that Jesus is the light of the world?

Turn on the news channel or a news website, and spend some time selecting individuals in the world who are on the news, praying specifically for Jesus to be the light of their life and their situations they are in.

LIFT UP MY LIFE

John 9 *Jesus Heals a Man Born Blind*

9 As he passed by, he saw a man blind from birth. 2 And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" 3 Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. 4 We must work the works of him who sent me while it is day; night is coming, when no one can work. 5 As long as I am in the world, I am the light

of the world." 6 Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man's eyes with the mud 7 and said to him, "Go, wash in the pool of Siloam" (which means

Sent). So he went and washed and came back seeing.

8 The neighbors and those who had seen him before as a beggar were saying, "Is this not the man who used to sit and beg?" 9 Some said, "It is he." Others said, "No, but he is like him." He kept saying, "I am the man." 10 So they said to him, "Then how were your eyes opened?" 11 He answered, "The man called Jesus made mud and anointed my eyes and said to me, 'Go to Siloam and wash.' So I went and washed and received my sight." 12 They said to him, "Where is he?" He said, "I do not know."

13 They brought to the Pharisees the man who had formerly been blind. 14 Now it was a Sabbath day when Jesus made the mud and opened his eyes. 15 So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." 16 Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. 17 So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

18 The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight 19 and asked them, "Is this your son, who you say was born blind? How then does he now see?" 20 His parents answered, "We know that this is our son and that he was born blind. 21 But how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." 22 (His parents said these things because they feared the Jews, for the Jews had already agreed that if anyone should confess Jesus to be Christ, he was to be

put out of the synagogue.) 23 Therefore his parents said, "He is of age; ask him."

24 So for the second time they called the man who had been blind and said to him, "Give glory to God. We know that this man is a sinner." 25 He answered, "Whether he is a sinner I do not know. One thing I do know, that though I was blind, now I see." 26 They said to him, "What did he do to you? How did he open your eyes?" 27 He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" 28 And they reviled him, saying, "You are his disciple, but we are disciples of Moses. 29 We know that God has spoken to Moses, but as for this man, we do not know where he comes from." 30 The man answered, "Why, this is an amazing thing! You do not know where he comes from, and yet he opened my eyes. 31 We know that God does not listen to sinners, but if anyone is a worshiper of God and does his will, God listens to him. 32 Never since the world began has it been heard that anyone opened the eyes of a man born blind. 33 If this man were not from God, he could do nothing." 34 They answered him, "You were born in utter sin, and would you teach us?" And they cast him out.

35 Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" 36 He answered, "And who is he, sir, that I may believe in him?" 37 Jesus said to him, "You have seen him, and it is he who is speaking to you." 38 He said, "Lord, I believe," and he worshiped him. 39 Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind." 40 Some of the Pharisees near him heard these things, and said to him, "Are we also blind?" 41 Jesus said to them, "If you were blind, you would have no guilt; but now that you say, 'We see,' your guilt remains.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

With Your Household / Family:

Together in your household/family see who can best summarise the passage.

This weekend, search online "light motion photography" and see if you and your household can take some cool photos on a real camera, or mobile phone camera.

Have some fun experimenting! Why not see if you can capture today's passage with this creative photography!

Don't forget to show us your light motion pictures, by posting on social media and using this hashtag! #BCEC50daysIAM

Or why not play tag with blindfolds!

GRACE DAY

Use today to pray, rest and reflect on this week's readings, giving thanks for the grace He gives us. See if you can recall last Sunday's weekly memory verse.

I AM

THE DOOR OF THE SHEEP

DAY 15
Sunday 28th
February

This space is kept for you to jot notes from today's Sunday sermon. Challenge yourself today to memorise the weekly memory verse.

John 10:7

SO JESUS AGAIN SAID TO THEM,
“TRULY, TRULY, I SAY TO YOU, I AM
THE DOOR OF THE SHEEP.

BLESSINGS, PEACE & SECURITY

Numbers 27.15-17 Moses spoke to the Lord, saying, 16 “Let the Lord, the God of the spirits of all flesh, appoint a man over the congregation 17 who shall go out before them and come in before them, who shall lead them out and bring them in, that the congregation of the Lord may not be as sheep that have no shepherd.”

Ezekiel 34.25-31 *The Lord's Covenant of Peace*

25 “I will make with them a covenant of peace and banish wild beasts from the land, so that they may dwell securely in the wilderness and sleep in the woods. 26 And I will make them and the places all around my hill a blessing, and I will send down the showers in their season; they shall be showers of blessing. 27 And the trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall be secure in their land. And they shall know that I am the Lord, when I break the bars of their yoke, and deliver them from the hand of those who

enslaved them. 28 They shall no more be a prey to the nations, nor shall the beasts of the land devour them. They shall dwell securely, and none shall make them afraid. 29 And I will provide for them renowned plantations so that they shall no more be consumed with hunger in the land, and no longer suffer the reproach of the nations. 30 And they shall know that I am the Lord their God with them, and that they, the house of Israel, are my people, declares the Lord God. 31 And you are my sheep, human sheep of my pasture, and I am your God, declares the Lord God.”

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For Yourself:

Write a list of all the tremendous ways God has showered you with blessings since the start of the year.

With the list, give thanks and praise to God for his blessings.

Spend some time in worship today. Feel free to find your favourite worship music playlist online to help you worship God.

OUR RIGHTEOUS CARER

Jeremiah 23.1-8

The Righteous Branch

23 “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. 2 Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. 3 Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 4 I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord.

shall any be missing, declares the Lord.

5 “Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’

7 “Therefore, behold, the days are coming, declares the Lord, when they shall no longer say, ‘As the Lord lives who brought up the people of Israel out of the land of Egypt,’ 8 but ‘As the Lord lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.’ Then they shall dwell in their own land.”

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For Your Three:

Christ cares for all of us. And Christ cares for your three. In what ways do your three need Christ's care?

Why not make contact with them and let them know you are praying for them (or ask them specifically if there are ways in which you can pray and support them?)

THE SHEPHERD AND HIS SHEEP

John 10.1-11 *I Am the Good Shepherd*

10 "Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. 5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers." 6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

7 So Jesus again said to them, "Truly, truly, I say to you, I am the door of the sheep. 8 All who came before me are thieves and robbers, but the sheep did not listen to them. 9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. 11 I am the good shepherd. The good shepherd lays down his life for the sheep.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For The Church:

How does Christ protect his flock?

How have you seen that before? Either through answered prayer by Christ granting something, or answered prayer by not permitting something. How can we see God's protection and providence through such instances?

What are some things we should pray for regarding the church and his people today?

Spend some time thanking God for His past provision, and thank Him in advance for the future provision, while lifting up your requests to Him.

ENTER IN

Matthew 7.13-15

13 "Enter by the narrow gate. For the gate is wide and the way is easy that leads to destruction, and those who enter by it are many. 14 For the gate is narrow and the way is hard that leads to life, and those who find it are few.

A Tree and Its Fruit

15 "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

Luke 13.22-30 *The Narrow Door*

22 He went on his way through towns and villages, teaching and journeying toward Jerusalem. 23 And someone said to him, "Lord, will those who are saved be few?" And he said to them, 24 "Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer

you, 'I do not know where you come from.' 26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' 27 But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' 28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last."

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For The Nation / World:

What kind of false doors do you have a tendency to seek?

What about the world?

How can we as believers be set apart from these false doors?

And how can we help lead people to the correct door?

Spend some time praying for the world.

K

NOCKING ON OUR DOORS

DAY 20
Friday 5th
March

Psalm 118

118 Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever!
2 Let Israel say,
"His steadfast love endures forever."
3 Let the house of Aaron say,
"His steadfast love endures forever."
4 Let those who fear the Lord say,
"His steadfast love endures forever."
5 Out of my distress I called on the Lord;
the Lord answered me and set me free.
6 The Lord is on my side; I will not fear.
What can man do to me?
7 The Lord is on my side as my helper;
I shall look in triumph on those who hate me.
8 It is better to take refuge in the Lord
than to trust in man.
9 It is better to take refuge in the Lord
than to trust in princes.
10 All nations surrounded me;
in the name of the Lord I cut them off!
11 They surrounded me, surrounded me on every
side;
in the name of the Lord I cut them off!
12 They surrounded me like bees;
they went out like a fire among thorns;
in the name of the Lord I cut them off!
13 I was pushed hard, so that I was falling,
but the Lord helped me.
14 The Lord is my strength and my song;
he has become my salvation.
15 Glad songs of salvation
are in the tents of the righteous:
"The right hand of the Lord does valiantly,
16 the right hand of the Lord exalts,
the right hand of the Lord does valiantly!"
17 I shall not die, but I shall live,
and recount the deeds of the Lord.
18 The Lord has disciplined me severely,
but he has not given me over to death.
19 Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.
20 This is the gate of the Lord;
the righteous shall enter through it.
21 I thank you that you have answered me
and have become my salvation.
22 The stone that the builders rejected
has become the cornerstone.
23 This is the Lord's doing;
it is marvelous in our eyes.
24 This is the day that the Lord has made;
let us rejoice and be glad in it.

25 Save us, we pray, O Lord!
O Lord, we pray, give us success!
26 Blessed is he who comes in the name of the Lord!
We bless you from the house of the Lord.
27 The Lord is God,
and he has made his light to shine upon us.
Bind the festal sacrifice with cords,
up to the horns of the altar!
28 You are my God, and I will give thanks to you;
you are my God; I will extol you.
29 Oh give thanks to the Lord, for he is good;
for his steadfast love endures forever!

Revelation 3.20

20 Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

With your Household Family:

There is much to give thanks to God for, he knocks on our door and wants to have a meal with us.

So this weekend, with your family/household, have someone who doesn't usually do the food preparation, prepare a special four course meal (or however many courses! Think gourmet style if you are up for the challenge!) The important thing is to give the usual food-prep person a lovely break and have other people participate in the fun! Have everyone in the household wear something lovely as if you are all going to a fancy restaurant for a fancy meal. Don't forget to compile a menu, have lovely background music and set the table nicely!

Then during the meal, take it in turns to share about some positive things God surprised you with throughout the week.

Spend some time thanking God for His past provision, and thank Him in advance for the future provision, while lifting up your requests to Him.

Don't forget to show us photos of your meal, by posting on social media and using this hashtag! #BCEC50daysIAM

GRACE DAY

Use today to pray, rest and reflect on this week's readings, giving thanks for the grace He gives us. See if you can recall last Sunday's weekly memory verse.

DAY 21
Saturday 6th
March

I AM

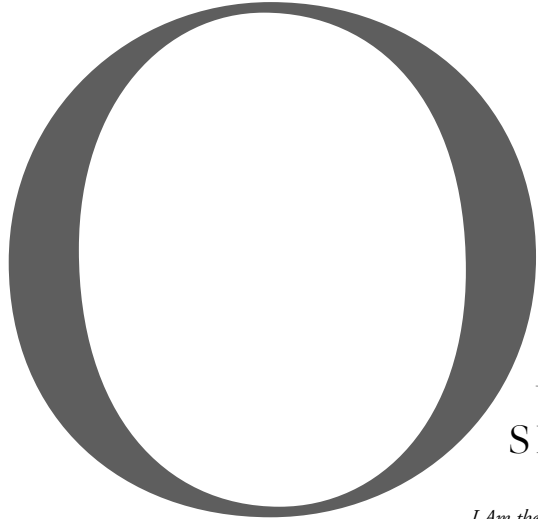
THE GOOD SHEPHERD

DAY 22
Sunday 7th
March

This space is kept for you
to jot notes from today's
Sunday sermon.
Challenge yourself
today to memorise
the weekly memory verse.

John 10:11

I AM THE GOOD SHEPHERD.
THE GOOD SHEPHERD
LAYS DOWN HIS LIFE
FOR THE SHEEP.



OUR GOOD SHEPHERD

John 10.1-21

I Am the Good Shepherd

10 “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. 2 But he who enters by the door is the shepherd of the sheep. 3 To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. 4 When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. 5 A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” 6 This figure of speech Jesus used with them, but they did not understand what he was saying to them.

7 So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. 8 All who came before me are thieves and robbers, but the sheep did not listen to them. 9 I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. 10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. 11 I am the good shepherd. The good shepherd lays down his life for the sheep. 12 He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. 13 He flees because he is a hired hand and cares nothing for the sheep. 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father; and I lay down my life for the sheep.

16 And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. 17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

19 There was again a division among the Jews because of these words. 20 Many of them said, “He has a demon, and is insane; why listen to him?” 21 Others said, “These are not the words of one who is oppressed by a demon. Can a demon open the eyes of the blind?”

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For Yourself:

Re-read today's reading a second time, or maybe a third. In between each reading, pray by telling the Holy Spirit that you are ready and listening, pray for the Holy Spirit to reveal something to you.

Did you notice anything repetitive in what He was telling you? or something different each time?

Pause and pray for God to keep speaking, then write down a personalised message to you, as though God were writing to you.

Follow up with writing a prayer to God in response to end.

C

OMFORT & GUIDANCE

Numbers 27.15-17

15 Moses spoke to the Lord, saying, 16 “Let the Lord, the God of the spirits of all flesh, appoint a man over the congregation 17 who shall go out before them and come in before them, who shall lead them out and bring them in, that the congregation of the Lord may not be as sheep that have no shepherd.”

Psalm 23

A Psalm of David.

23 The Lord is my shepherd; I shall not want.

2 He makes me lie down in green pastures.

He leads me beside still waters.

3 He restores my soul.

He leads me in paths of righteousness
for his name's sake.

4 Even though I walk through the valley
of the shadow of death,

I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.

5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.

6 Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
forever.

Q

uestions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

F

or your Three:

When we follow God, we can be sure He will lead. We can also be sure He will provide comfort. How do your three currently lack in God being the shepherd over their life?

Spend some time praying to God right now, asking Him to lead you in knowing how best to support and provide comfort and care to your three, as the Lord sees fit.

Be open to his prompting and leading you in regards to your three.

T

HE LORD WILL SEEK THEM OUT

Ezekiel 34.11-31

The Lord God Will Seek Them Out

11 “For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out. 12 As a shepherd seeks out his flock when he is among his sheep that have

been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. 13 And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. 14 I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. 16 I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

17 “As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. 18 Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? 19 And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet?

20 “Therefore, thus says the Lord God to them: Behold, I, I myself will judge between the fat sheep and the lean sheep. 21 Because you push with side and shoulder, and thrust at all the weak with your horns, till you have scattered them abroad, 22 I will rescue my flock;

they shall no longer be a prey. And I will judge between sheep and sheep. 23 And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. 24 And I, the Lord, will be their God, and my servant David shall be prince among them. I am the Lord; I have spoken.

The Lord's Covenant of Peace

25 "I will make with them a covenant of peace and banish wild beasts from the land, so that they may dwell securely in the wilderness and sleep in the woods. 26 And I will make them and the places all around my hill a blessing, and I will send down the showers in their season; they shall be showers of blessing. 27 And the trees of the field shall yield their fruit, and the earth shall yield its increase, and they shall be secure in their land. And they shall know that I am the Lord, when I break the bars of their yoke, and deliver them from the hand of those who enslaved them. 28 They shall no more be a prey to the nations, nor shall the beasts of the land devour them. They shall dwell securely, and none shall make them afraid. 29 And I will provide for them renowned plantations so that they shall no more be consumed with hunger in the land, and no longer suffer the reproach of the nations. 30 And they shall know that I am the Lord their God with them, and that they, the house of Israel, are my people, declares the Lord God. 31 And you are my sheep, human sheep of my pasture, and I am your God, declares the Lord God."

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

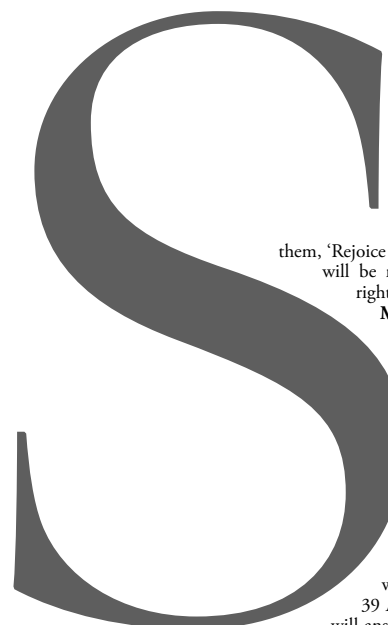
For Church:

Go through and scan what you have read in today's passage, spend some time highlighting certain words or concepts in regards to God's flock being the church.

What encouragement does that grant us?

Now what key words or concepts also jump out to you as warnings to the church?

With these things listed, spend some time praying for God's flock, paying particular attention to anyone that comes to mind from the church who you know needs prayer. Pray about the warnings also.



HEEP & GOATS

Luke 15.3-7

3 So he told them this parable: 4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? 5 And when he has found it, he lays it on his shoulders, rejoicing. 6 And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' 7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

Matt 25.31-46 *The Final Judgment*

31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. 33 And he will place the sheep on his right, but the goats on the left. 34 Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. 35 For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' 37 Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? 39 And when did we see you sick or in prison and visit you?' 40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my

brothers, you did it to me.'

41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' 44 Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' 45 Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' 46 And these will go away into eternal punishment, but the righteous into eternal life."

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Nation / World:

With these two passages read, what were some similarities or differences that you noticed?

How can these display good news/bad news to you?

What about good news/bad news to the world?

Ask God to reveal to you a particular nation or people group in society, and follow his guidance by moving forward by praying in faith for them today. Pray for miracles to happen, that the shepherd would reach the lost (pray for the missionaries in those countries that are reaching out to the lost!)

LISTENING SHEEP

John 10.22-42 *I and the Father Are One*

22 At that time the Feast of Dedication took place at Jerusalem. It was winter, 23 and Jesus was walking in the temple, in the colonnade of Solomon. 24 So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Christ, tell us plainly.” 25 Jesus answered them, “I told you, and you do not believe. The works that I do in my Father’s name bear witness about me, 26 but you do not believe because you are not among my sheep. 27 My sheep hear my voice, and I know them, and they follow me. 28 I give them eternal life, and they will never perish, and no one will snatch them out of my hand. 29 My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father’s hand. 30 I and the Father are one.”

31 The Jews picked up stones again to stone him. 32 Jesus answered them, “I have shown you many good works from the Father; for which of them are you going to stone me?” 33 The Jews answered him, “It is not for a good work that we are going to stone you but for blasphemy, because you, being a man, make yourself God.” 34 Jesus answered them, “Is it not written in your

Law, ‘I said, you are gods?’ 35 If he called them gods to whom the word of God came—and Scripture cannot be broken— 36 do you say of him whom the Father consecrated and sent into the world, ‘You are blaspheming,’ because I said, ‘I am the Son of God?’ 37 If I am not doing the works of my Father, then do not believe me; 38 but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father.” 39 Again they sought to arrest him, but he escaped from their hands.

40 He went away again across the Jordan to the place where John had been baptizing at first, and there he remained. 41 And many came to him. And they said, “John did no sign, but everything that John said about this man was true.” 42 And many believed in him there.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

With your Household Family:

Today or sometime this weekend, compile a music playlist of worship songs together with all your household/family members. Choose *a worship song that currently makes your heart sing and worship right now.*

If one song to share from each participant is too little, consider selecting multiple songs that check the following requirements:

- *a worship song that helps you to believe God.*
- *a worship song that brings you comfort when you hear it.*
- *a worship song that makes you joyful.*
- *a worship song that emphasises God’s mighty power.*

Once you have all compiled the playlist, share and discuss why you selected those songs, and spend some time listening to those songs together and why not worship God together with this playlist.

If you want to share your playlist with others, remember to share it on social media and use this hashtag! #BCEC50daysIAM

GRACE DAY

Use today to pray, rest and reflect on this week’s readings, giving thanks for the grace He gives us. See if you can recall last Sunday’s weekly memory verse.

I AM

THE RESURRECTION



THE LIFE

DAY 29
Sunday 14th
March

This space is kept for you
to jot notes from today's
Sunday sermon.
Challenge yourself
today to memorise
the weekly memory verse.

John 11:25-26
JESUS SAID TO HER, "I AM THE
RESURRECTION AND THE LIFE.

WHOEVER BELIEVES IN ME, THOUGH HE
DIE, YET SHALL HE LIVE, AND EVERYONE
WHO LIVES AND BELIEVES IN ME SHALL
NEVER DIE. DO YOU BELIEVE THIS?"

ANYONE WHO BELIEVES

John 11.1-44 *The Death of Lazarus*

11 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. 2 It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. 3 So the sisters sent to him, saying, "Lord, he whom you love is ill." 4 But when

Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."

5 Now Jesus loved Martha and her sister and Lazarus. 6 So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. 7 Then after this he said to the disciples, "Let us go to Judea again." 8 The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" 9 Jesus answered, "Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. 10 But if anyone walks in the night, he stumbles, because the light is not in him." 11 After saying these things, he said to them, "Our friend Lazarus has fallen asleep, but I go to awaken him." 12 The disciples said to him, "Lord, if he has fallen asleep, he will recover." 13 Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. 14 Then Jesus told them plainly, "Lazarus has died, 15 and for your sake I am glad that I was not there, so that you may believe. But let us go to him." 16 So Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

I Am the Resurrection and the Life

17 Now when Jesus came, he found that Lazarus had already been in the tomb four days. 18 Bethany was near Jerusalem, about two miles off, 19 and many of the Jews had come to Martha and Mary to console them concerning their brother. 20 So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. 21 Martha said to Jesus, "Lord, if you had been here, my brother would not have died. 22 But even now I know that whatever you ask from God, God will give you."

25 Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, 26 and everyone who lives and believes in me shall never die. Do you believe this?" 27 She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world."

Jesus Weeps

28 When she had said this, she went and called her sister Mary, saying in private, "The Teacher is here and is calling for you." 29 And when she heard it, she rose quickly and went to him. 30 Now Jesus had not yet come into the village, but was still in the place where Martha had met him. 31 When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. 32 Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." 33 When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. 34 And he said, "Where have you laid him?" They said to him, "Lord, come and see." 35 Jesus wept. 36 So the Jews said, "See how he loved him!" 37 But some of them said, "Could not he who opened the eyes of the blind man also have kept this man from dying?"

Jesus Raises Lazarus

38 Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." 40 Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" 41 So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." 43 When he had said these things, he cried out with a loud voice, "Lazarus, come out." 44 The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

Likewise, with your original prayer request—what are some good things that have come from the way God is answering (or not answering)?

For Yourself:

Has there been a time where you prayed for something and it was not answered the way you had wanted, or it was answered in a different way?

What do we learn about God's character from this passage, and also our prayer?

From this passage, Jesus performed a miracle from a very unlikely situation, what good came out of it?

Spend some time coming before the Lord in submission and praise regardless of whatever outcome happened.

BREATH OF LIFE

Genesis 2.4-7 *The Creation of Man and Woman*

4 These are the generations of the heavens and the earth when they were created, in the day that the Lord God made the earth and the heavens.

5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the Lord God had not caused it to rain on the land, and there was no man to work the ground, 6 and a mist was going up from the land and was watering the whole face of the ground— 7 then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

Genesis 2.15-25

15 The Lord God took the man and put him in the garden of Eden to work it and keep it. 16 And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

18 Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” 19 Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. 20 The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. 21 So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. 22 And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. 23 Then the man said, “This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.”

24 Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. 25 And the man and his wife were both naked and were not ashamed.

Ezekiel 37.1-14 *The Valley of Dry Bones*

37 The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. 2 And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. 3 And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” 4 Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. 5 Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. 6 And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

7 So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. 8 And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. 9 Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” 10 So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

11 Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ 12 Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. 13 And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. 14 And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For your Three:

From these passages, the common thing is God breathing life. Why is breath so important to you and your three?

How can we observe God's power through these passages?

And how can God have power to breathe life into your three today?

Spend some time praising God for your three and any blessings God has granted to them, and ask God to breathe into His breath of life into your three today. Be specific in which areas especially.

RESURRECTED CHRIST

1 Corinthians 15.1-33

The Resurrection of Christ

15 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, 2 and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain.

3 For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, 4 that he was buried, that he was raised on the third day in accordance

with the Scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles. 8 Last of all, as to one untimely born, he appeared also to me. 9 For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. 11 Whether then it was I or they, so we preach and so you believed.

The Resurrection of the Dead

12 Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? 13 But if there is no resurrection of the dead, then not even Christ has been raised. 14 And if Christ has not been raised, then our preaching is in vain and your faith is in vain. 15 We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. 16 For if the dead are not raised, not even Christ has been raised. 17 And if Christ has not been raised, your faith is futile and you are still in your sins. 18 Then those also who have fallen asleep in Christ have perished. 19 If in Christ we have hope in this life

only, we are of all people most to be pitied.

20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive. 23 But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24 Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For “God has put all things in subjection under his feet.” But when it says, “all things are put in subjection,” it is plain that he is excepted who put all things in subjection under him. 28 When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

29 Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? 30 Why are we in danger every hour? 31 I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! 32 What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, “Let us eat and drink, for tomorrow we die.” 33 Do not be deceived: “Bad company ruins good morals.”

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Church:

From this passage, what does the gospel mean to you personally?

How can the church find assurance and hope of being alive in Christ, through these passages?

Why is it important for God's people to remember and preach this message outwardly?

Spend some time praising God for this wonderful act of how Christ died for us and was raised, and how likewise we too are made alive.

Pray for God to reveal to you an opportunity for you can share your testimony to other brothers and sisters, or those asleep.

VICTORY OVER SIN & DEATH

1 Corinthians 15:35-58

The Resurrection Body

35 But someone will ask, "How are the dead raised? With what kind of body do they come?" 36 You foolish person! What you sow does not come to life unless it dies. 37 And what you sow is not the body that is to be, but a bare kernel, perhaps of wheat or of some other grain. 38 But God gives it a body as he has chosen, and to each kind of seed its own body. 39 For not all flesh is the same, but there is one kind for humans, another for animals, another for birds, and another for fish. 40 There are heavenly

bodies and earthly bodies, but the glory of the heavenly is of one kind, and the glory of the earthly is of another. 41 There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory.

42 So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power. 44 It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body. 45 Thus it is written, "The first man Adam became a living being"; the last Adam became a life-giving spirit. 46 But it is not the spiritual that is first but the natural, and then the spiritual. 47 The first man was from the earth, a man of dust; the second man is from heaven. 48 As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. 49 Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.

Mystery and Victory

50 I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. 53 For this perishable body

must put on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

"Death is swallowed up in victory."

55 "O death, where is your victory?

O death, where is your sting?"

56 The sting of death is sin, and the power of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Romans 6.1-14 *Dead to Sin, Alive to God*

6 What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it? 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin. 8 Now if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 For the death he died he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

12 Let not sin therefore reign in your mortal body, to make you obey its passions. 13 Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. 14 For sin will have no dominion over you, since you are not under law but under grace.

Questions and Applications

1. Who is Jesus?

How do these passages encourage us to continue in our labour for God's work here on earth?

2. What is He telling me?

3. What next?

For the Nation / World:

What can we draw from the above passages, in regards to the current state of people and their future states?

In which areas of your life contain sins that prevent you from truly being alive in Christ?

What about for both believers and non-believers?

Spend some time surrendering those things, coming before God and praying likewise for the lost who have similar struggles: declaring that God has power to help you overcome those sins in your life, and likewise within the unbelievers too.

D

AY BY DAY

DAY 34
Friday 19th
March

2 Corinthians 4 *The Light of the Gospel*

4 Therefore, having this ministry by the mercy of God, we do not lose heart. 2 But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. 3 And even if our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Treasure in Jars of Clay

7 But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. 8 We are afflicted in every way, but not crushed; perplexed, but not driven to despair; 9 persecuted, but not forsaken; struck down, but not destroyed; 10 always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. 11 For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.

12 So death is at work in us, but life in you.

13 Since we have the same spirit of faith according to what has been written, "I believed, and so I spoke," we also believe, and so we also speak, 14 knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. 15 For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God.

16 So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. 17 For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, 18 as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Isaiah 26.19

19 Your dead shall live; their bodies shall rise.

You who dwell in the dust, awake and sing for joy!
For your dew is a dew of light,
and the earth will give birth to the dead.

Q **uestions and Applications**

1. Who is Jesus?
2. What is He telling me?
3. What next?

W **ith your Household / Family:**

This weekend, with your household / family, choose between the following options!

Option 1: Go on a podcast marathon!

For the households that are less hands-on: there's a great 5-part series podcast to listen to by The Bible Project entitled "*Resurrection As A Way of Life*" to listen, visit <https://bibleproject.com/podcast/resurrection-way-life-part-1-new-vision>

Be sure to discuss with your household members the points you enjoyed after each episode!

Option 2: Playdough Game + Object Lesson

For the households who are more hands on and want some fun!

You will need:

- Playdough / homemade dough* (only one colour is needed, to save on mixing colours!)
- Slips of paper to write on (enough for about 5-10 per person playing)
- Pens
- hat / container
- A timer

Instructions for the game:

1. On the slips of paper, have one designated person write clues, enough for 5-10 clues per person playing. These can be easy items, or for those up for the challenge, it can be food related, or even some verbs or places, depending on who is playing!
2. Once the clues are ready, fold in half and place them in a hat/container.
3. Agree with each other the time limit: 3 mins (easy), 2 mins (medium), 1 minute (hard).
4. Split into two teams.
5. The first team selects their first “modeller”, start the timer, modeller takes a clue without showing it to anyone else and creates the item shown, using the dough.
6. Once their teammates guess the correct answer, the modeller takes another clue and creates it with the dough. Go through as many clues within the set time frame.
7. When the time is up, count the correct clues guessed. Then it's the next teams turn.
8. *Aim of the game:* the team with the most amount of modelled objects guessed correctly wins.

Details for the follow up object lesson:

- When you have all finished playing the game, form all the dough into something resembling either a bowl or hollow jar.
 - Leave it out for display, leaving it to dry out, either for a few hours or overnight.
 - Return to it and have someone try and mould the dough: it should crack and break.
 - Discuss with your family/household how to fix it to try and make the dough good as new.
 - Resort to rehydrating it a little, by kneading in a little water, this should hopefully do the trick!
 - The lesson to take from this is how God likewise renews us and makes us new when we are dry and broken.
-
- Discuss with your family/household, in which areas of your life do you want God to renew or fix? What are some other things you can pray for God to transform and heal?

Be sure to take photos of any cool creations and share them on social media!
Please to tag us #BCEC50daysIAM

* If you don't have playdough, consider making your own homemade dough! Instructions for this can be found here:
<https://www.bbcgoodfood.com/howto/guide/playdough-recipe>

Day 35

Saturday 20th March

Grace Day

GRACE DAY

Use today to pray, rest and reflect on this week's readings, giving thanks for the grace He gives us. See if you can recall last Sunday's weekly memory verse.

DAY 36
Sunday 21st
March

I AM

THE WAY, THE TRUTH
& THE LIFE

This space is kept for you
to jot notes from today's
Sunday sermon.
Challenge yourself
today to memorise
the weekly memory verse.

John 14:6
JESUS SAID TO HIM, "I AM THE
WAY, AND THE TRUTH, AND THE
LIFE. NO ONE COMES TO THE
FATHER EXCEPT THROUGH ME.

EXCEPT THROUGH HIM

John 8.31-32

The Truth Will Set You Free

31 So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, 32 and you will know the truth, and the truth will set you free."

John 14.1-31

I Am the Way, and the Truth, and the Life

14 "Let not your hearts be troubled. Believe in God; believe also in me. 2 In my Father's house are many rooms. If it were not so,

would I have told you that I go to prepare a place for you? 3 And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. 4 And you know the way to where I am going." 5 Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" 6 Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. 7 If you had known me, you would have known my Father also. From now on you do know him and have seen him."

8 Philip said to him, "Lord, show us the Father, and it is enough for us." 9 Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? 10 Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves.

12 "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. 13 Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. 14 If you ask me anything in my name, I will do it.

Jesus Promises the Holy Spirit

15 "If you love me, you will keep my commandments. 16 And I will ask the Father, and he will give you another Helper, to be with you forever, 17 even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

18 "I will not leave you as orphans; I will come to you. 19 Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. 20 In that day you will know that I am in my Father, and you in me, and I in you. 21 Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him." 22 Judas (not Iscariot) said to him, "Lord, how is it that you will manifest yourself to us, and not to the world?" 23 Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. 24 Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me.

25 "These things I have spoken to you while I am still with you. 26 But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. 27 Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. 28 You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. 29 And now I have told you before it takes place, so that when it does take place you may believe. 30 I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, 31 but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For Yourself:

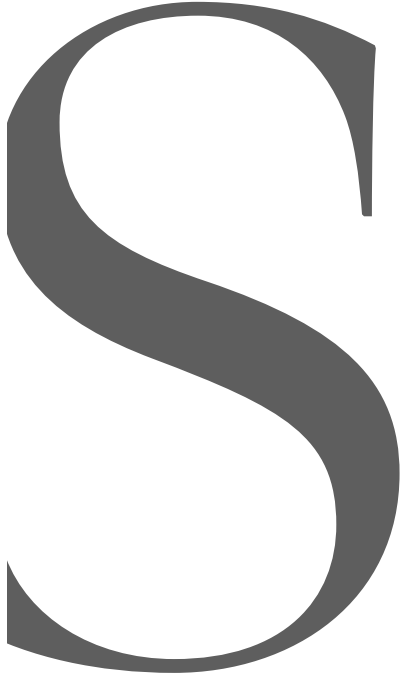
Jesus is The Way, The Truth and The Life. In the past, how has the Holy Spirit helped you find your way?

How has He been your voice of truth as you sift through Satan's lies?

And how has your life been changed through the Holy Spirit's power?

With the above passages, how can we be encouraged to move forward in our walks?

Spend some time lifting up to God your future journey.



HOW US YOUR WAY

Psalm 25 *Teach Me Your Paths, Psalm Of David.*

- 25 To you, O Lord, I lift up my soul.
 2 O my God, in you I trust;
 let me not be put to shame;
 let not my enemies exult over me.
 3 Indeed, none who wait for you shall be put to shame;
 they shall be ashamed who are wantonly treacherous.
 4 Make me to know your ways, O Lord;
 teach me your paths.
 5 Lead me in your truth and teach me,
 for you are the God of my salvation;
 for you I wait all the day long.
 6 Remember your mercy, O Lord, and your steadfast love,
 for they have been from of old.
 7 Remember not the sins of my youth or my transgressions;
 according to your steadfast love remember me,
 for the sake of your goodness, O Lord!
 8 Good and upright is the Lord;
 therefore he instructs sinners in the way.
 9 He leads the humble in what is right,
 and teaches the humble his way.
 10 All the paths of the Lord are steadfast love and faithfulness,
 for those who keep his covenant and his testimonies.
 11 For your name's sake, O Lord,
 pardon my guilt, for it is great.
 12 Who is the man who fears the Lord?
 Him will he instruct in the way that he should choose.
 13 His soul shall abide in well-being,
 and his offspring shall inherit the land.
 14 The friendship of the Lord is for those who fear him,
 and he makes known to them his covenant.
 15 My eyes are ever toward the Lord,
 for he will pluck my feet out of the net.
 16 Turn to me and be gracious to me,
 for I am lonely and afflicted.
 17 The troubles of my heart are enlarged;
 bring me out of my distresses.
 18 Consider my affliction and my trouble,
 and forgive all my sins.
 19 Consider how many are my foes,
 and with what violent hatred they hate me.
 20 Oh, guard my soul, and deliver me!
 Let me not be put to shame, for I take refuge in you.
 21 May integrity and uprightness preserve me,
 for I wait for you.
 22 Redeem Israel, O God,
 out of all his troubles.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For Your Three:

Re-read the Psalm again. But this time, read it with one of your three in mind. Ask the Holy Spirit to reveal to you a word/theme in the Psalm that jumps out to you concerning the first of the three. Write it down.

Then again, read the Psalm a second time with your second person in mind. Ask the Holy Spirit to reveal another thing for your second person. Write it down.

Repeat the process with your third person.

Spend some time to pray these words over your three.

BORN AGAIN

John 3:1-21

You Must Be Born Again

3 Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” 3 Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” 4 Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” 5 Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, ‘You must be born again.’ 8 The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

9 Nicodemus said to him, “How can these things be?” 10 Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? 11 Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. 12 If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13 No one has ascended into heaven except he who descended from heaven, the Son of Man. 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.

For God So Loved the World

16 “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. 18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. 19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. 20 For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. 21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Church:

Only through Jesus Christ do we have this wonderful gift of new life! And as believers, we can all give a testimony of how God has saved us. Through the passage just read, which verses challenges you the most?

Which verses encourage you?

Pray and ask the Holy Spirit to reveal to you a brother or sister in Christ in whom could benefit from a phone call of encouragement.

Spend some time sharing: either about how you came to faith or share some good things God has been teaching you both lately. Make sure you pray together to conclude the phone call!

THE SACRIFICE & THE SCAPEGOAT

Leviticus 16 *The Day of Atonement*

16 The Lord spoke to Moses after the death of the two sons of Aaron, when they drew near before the Lord and died, 2 and the Lord said to Moses, “Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat. 3 But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering. 4 He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on. 5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.

6 “Aaron shall offer the bull as a sin offering for himself and shall make atonement for himself and for his house. 7 Then he shall take the two goats and set them before the Lord at the entrance of the tent of meeting. 8 And Aaron shall cast lots over the two goats, one lot for the Lord and the other lot for Azazel. 9 And Aaron shall present the goat on which the lot fell for the Lord and use it as a sin offering, 10 but the goat on which the lot fell for Azazel shall be presented alive before the Lord to make atonement over it, that it may be sent away into the wilderness to Azazel.

11 “Aaron shall present the bull as a sin offering for himself, and shall make atonement for himself and for his house. He shall kill the bull as a sin offering for himself. 12 And he shall take a censer full of coals of fire from the altar before the Lord, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil 13 and put the incense on the fire before the Lord, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die. 14 And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.

15 “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat. 16 Thus he shall make atonement for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses. 17 No one may be in the tent of meeting from the time he enters to make atonement in the Holy Place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. 18 Then he shall go out to the altar that is before the Lord and make atonement for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around. 19 And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.

20 “And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. 21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he

shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. 22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

23 “Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there. 24 And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people. 25 And the fat of the sin offering he shall burn on the altar. 26 And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp. 27 And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make atonement in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their dung shall be burned up with fire. 28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.

29 “And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you. 30 For on this day shall atonement be made for you to cleanse you. You shall be clean before the Lord from all your sins. 31 It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever. 32 And the priest who is anointed and consecrated as priest in his father’s place shall make atonement, wearing the holy linen garments. 33 He shall make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar, and he shall make atonement for the priests and for all the people of the assembly. 34 And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins.” And Aaron did as the Lord commanded Moses.

Acts 4.12

12 And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Nation / World:

Summarise into short simplified points the requirements specified in Leviticus 16 for the Day of Atonement.

What do you think are the significant elements featured in this ritual?

Which of them jump out to you the most and why?

In consideration of the current state of the world, how can we pray for the world to know God? Spend some time praying for the world.

T

HE MOST HOLY PLACE

Exodus 26.30-33

30 Then you shall erect the tabernacle according to the plan for it that you were shown on the mountain.

31 “And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it. 32 And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver. 33 And you shall hang the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy.

Matt 27.50-54

50 And Jesus cried out again with a loud voice and yielded up his spirit.

51 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. 52 The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, 53 and coming out of the tombs after his resurrection they went into the holy city and appeared to many. 54 When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

Hebrews 10.1-25 *Christ's Sacrifice Once for All*

10 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. 2 Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? 3 But in these sacrifices there is a reminder of sins every year. 4 For it is impossible for the blood of bulls and goats to take away sins.

5 Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; 6 in burnt offerings and sin offerings you have taken no pleasure. 7 Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”

8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), 9 then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified.

15 And the Holy Spirit also bears witness to us; for after saying,

16 “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”

17 then he adds,

“I will remember their sins and their lawless deeds no more.”

18 Where there is forgiveness of these, there is no longer any offering for sin.

The Full Assurance of Faith

19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful. 24 And let us consider how to stir up one another to love and good works, 25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

GRACE DAY

Use today to pray, rest and reflect on this week's readings, giving thanks for the grace He gives us. See if you can recall last Sunday's weekly memory verse.

With your Family / Household:

We now have full access granted to the Father, we are no longer separated.

In what ways can we be encouraged by the above passages to be united with one another and united with the Father?

How can this be achieved?

This weekend, reach out to another household/family and schedule a video call table-fellowship by sharing a meal together online!

Also remember to catch up by sharing prayer requests too.

And if you're up for more, why not organise a time of fun with online games/scavenger hunt challenges.

I AM

THE TRUE VINE

Challenge yourself
today to memorise
the weekly memory verse.

John 15:5

I AM THE VINE; YOU ARE THE
BRANCHES. WHOEVER ABIDES IN
ME AND I IN HIM, HE IT IS THAT
BEARS MUCH FRUIT, FOR APART
FROM ME YOU CAN DO NOTHING.

BONUS PALM SUNDAY READING:

Zechariah 9.9 *Zion's Coming King*

9 Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
Behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

Luke 19.28-40 *The Triumphal Entry*

28 And when he had said these things, he went on ahead, going up to Jerusalem. 29 When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, 30 saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. 31 If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" 32 So those who were sent went away and found it just as he had told them. 33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?" 34 And they said, "The Lord has need of it." 35 And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. 36 And as he rode along, they spread their cloaks on the road. 37 As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, 38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" 39 And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." 40 He answered, "I tell you, if these were silent, the very stones would cry out."

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

VINE & BRANCHES

John 15.1-17

Jesus, the True Vine

15 “I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples. 9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

12 “This is my commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that someone lay down his life for his friends. 14 You are my friends if you do what I command you. 15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. 17 These things I command you, so that you will love one another.

Matt 21.12-22 *Jesus Cleanses the Temple*

12 And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. 13 He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.”

14 And the blind and the lame came to him in the temple, and he healed them. 15 But when the chief priests and the scribes saw the wonderful things that he did, and the children crying out in the temple, “Hosanna to the Son of David!” they were indignant, 16 and they said to him, “Do you hear what these are saying?” And Jesus said to them, “Yes; have you never read,

“‘Out of the mouth of infants and nursing babies you have prepared praise?’”

17 And leaving them, he went out of the city to Bethany and lodged there.

Jesus Curses the Fig Tree

18 In the morning, as he was returning to the city, he became hungry. 19 And seeing a fig tree by the wayside, he went to it and found nothing on it but only leaves. And he said to it, “May no fruit ever come from you again!” And the fig tree withered at once.

20 When the disciples saw it, they marveled, saying, “How did the fig tree wither at once?” 21 And Jesus answered them, “Truly, I say to you, if you have faith and do not doubt, you will not only do what has been done to the fig tree, but even if you say to this mountain, ‘Be taken up and thrown into the sea,’ it will happen. 22 And whatever you ask in prayer, you will receive, if you have faith.”

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For Yourself:

What are some things that Jesus says concerning abiding/remaining in Him and the power of prayer?

What distracts you from coming to the Lord in prayer?

Refer back to Day 2 to revisit your starting prayer you wrote: How has God spoken to you or answered your prayer? (or not?) Or has he spoken in another surprising way?

What does this tell you about who Jesus is to you?

Spend some time reflecting and giving thanks to God for how he has spoken to you throughout lent.

CORNERSTONE

Psalm 118.19-27

19 Open to me the gates of righteousness,
that I may enter through them
and give thanks to the Lord.
20 This is the gate of the Lord;
the righteous shall enter through it.
21 I thank you that you have answered me
and have become my salvation.
22 The stone that the builders rejected
has become the cornerstone.
23 This is the Lord's doing;
it is marvelous in our eyes.
24 This is the day that the Lord has made;
let us rejoice and be glad in it.
25 Save us, we pray, O Lord!
O Lord, we pray, give us success!
26 Blessed is he who comes in
the name of the Lord!
We bless you from the house of the Lord.
27 The Lord is God,
and he has made his light to shine upon
us.
Bind the festal sacrifice with cords,
up to the horns of the altar!

Psalm 110

A Psalm of David.

110 The Lord says to my Lord:
"Sit at my right hand,
until I make your enemies your footstool."
2 The Lord sends forth from Zion
your mighty scepter.
Rule in the midst of your enemies!
3 Your people will offer themselves freely
on the day of your power,
in holy garments;
from the womb of the morning,
the dew of your youth will be yours.
4 The Lord has sworn
and will not change his mind,
"You are a priest forever
after the order of Melchizedek."
5 The Lord is at your right hand;
he will shatter kings on the day of his
wrath.
6 He will execute judgment among the
nations,
filling them with corpses;
he will shatter chiefs
over the wide earth.
7 He will drink from the brook by the way;
therefore he will lift up his head.

Luke 20.1-26 *The Authority of Jesus Challenged*

20 One day, as Jesus was teaching the people in the temple and preaching the gospel, the chief priests and the scribes with the elders came up 2 and said to him, "Tell us by what authority you do these things, or who it is that gave you this authority." 3 He answered them, "I also will ask you a question. Now tell me, 4 was the baptism of John from heaven or from man?" 5 And they discussed it with one another, saying, "If we say, 'From heaven,' he will say, 'Why did you not believe him?'" 6 But if we say, 'From man,' all the people will stone us to death, for they are convinced that John was a prophet." 7 So they answered that they did not know where it came from. 8 And Jesus said to them, "Neither will I tell you by what authority I do these things."

The Parable of the Wicked Tenants

9 And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. 10 When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. 11 And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. 12 And he sent yet a third. This one also they wounded and cast out. 13 Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.'" 14 But when the tenants saw him, they said to themselves, "This is the heir. Let us kill him, so that the inheritance may be ours." 15 And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? 16 He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" 17 But he looked directly at them and said, "What then is this that is written:

"The stone that the builders rejected
has become the cornerstone?"

18 Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

Paying Taxes to Caesar

19 The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. 20 So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor. 21 So they asked him, "Teacher, we know that you speak and teach rightly, and show no partiality, but

truly teach the way of God. 22 Is it lawful for us to give tribute to Caesar, or not?" 23 But he perceived their craftiness, and said to them, 24 "Show me a denarius. Whose likeness and inscription does it have?" They said, "Caesar's." 25 He said to them, "Then render to Caesar the things that are Caesar's, and to God the things that are God's." 26 And they were not able in the presence of the people to catch him in what he said, but marveling at his answer they became silent.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For Your Three:

Reflect on what impact you have had with your three throughout this lenten season.

How has God answered your prayers with regards to them?

How has God challenged you to step out of your comfort zone?

Have your three been accepting or have they rejected God's truth?

Spend some time praying for your three again, or give thanks for what God has done so far for your three.

If you still haven't made contact, ask the Holy Spirit to grant you courage right now to speak up about God's message of love, get in touch with your three and share with them what the good news means to you!

Why not invite them to church online this Easter Sunday!

LOVE GOD, LOVE OTHERS

John 15.9-17

9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

12 "This is my commandment, that you love one another as I have loved you. 13 Greater love has no one than this, that someone lay down his life for his friends. 14 You are my friends if you do what I command you. 15 No longer do I call you servants, for the servant does not know what his master is doing; but I

have called you friends, for all that I have heard from my Father I have made known to you. 16 You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. 17 These things I command you, so that you will love one another.

Mark 12.28-34 The Great Commandment

28 And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" 29 Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. 30 And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' 31 The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these." 32 And the scribe said to him, "You are right, Teacher. You have truly said that he is one, and there is no other besides him. 33 And to love him with all the heart and with all the understanding and with all the strength, and to love one's neighbor as oneself, is much more than all whole burnt offerings and sacrifices." 34 And when Jesus saw that he answered wisely, he said to him, "You are not far from the kingdom of God." And after that no one dared to ask him any more questions.

Mark 14.1-11

The Plot to Kill Jesus

14 It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, 2 for they said, "Not during the feast, lest there be an uproar from the people."

Jesus Anointed at Bethany

3 And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. 4 There were some who said to themselves indignantly, "Why was the ointment wasted like that? 5 For this ointment could have been sold for more than three hundred denarii and given to the poor." And they scolded her. 6 But Jesus said, "Leave her alone. Why do you trouble her? She has done a beautiful thing to me. 7 For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. 8 She has done what she could; she has anointed my body beforehand for burial. 9 And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her."

Judas to Betray Jesus

10 Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. 11 And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Church:

Our BCEC church motto is to Love God and Love Others. How can we apply what we have just read today, to our relationship with God?

And how can we apply it to our relationships with others?

Is there someone you are currently struggling to love? Why?

Spend some time praying for them.



AUNDY THURSDAY

Luke 22.1-65 *The Plot to Kill Jesus*

22 Now the Feast of Unleavened Bread drew near, which is called the Passover. 2 And the chief priests and the scribes were seeking how to put him to death, for they feared the people.

Judas to Betray Jesus

3 Then Satan entered into Judas called Iscariot, who was of the number of the twelve. 4 He went away and conferred with the chief priests and officers how he might

betray him to them. 5 And they were glad, and agreed to give him money. 6 So he consented and sought an opportunity to betray him to them in the absence of a crowd.

The Passover with the Disciples

7 Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. 8 So Jesus sent Peter and John, saying, "Go and prepare the Passover for us, that we may eat it." 9 They said to him, "Where will you have us prepare it?" 10 He said to them, "Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters 11 and tell the master of the house, 'The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?' 12 And he will show you a large upper room furnished; prepare it there." 13 And they went and found it just as he had told them, and they prepared the Passover.

Institution of the Lord's Supper

14 And when the hour came, he reclined at table, and the apostles with him. 15 And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. 16 For I tell you I will not eat it until it is fulfilled in the kingdom of God." 17 And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. 18 For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." 19 And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." 20 And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood. 21 But behold, the hand of him who betrays me is with me on the table. 22 For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!" 23 And they began to question one another, which of them it could be who was going to do this.

Who Is the Greatest?

24 A dispute also arose among them, as to which of them was to be regarded as the greatest. 25 And he said to them, "The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. 26 But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. 27 For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

28 “You are those who have stayed with me in my trials, 29 and I assign to you, as my Father assigned to me, a kingdom, 30 that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

Jesus Foretells Peter's Denial

31 “Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, 32 but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.” 33 Peter said to him, “Lord, I am ready to go with you both to prison and to death.” 34 Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

Scripture Must Be Fulfilled in Jesus

35 And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” 36 He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. 37 For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” 38 And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

Jesus Prays on the Mount of Olives

39 And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. 40 And when he came to the place, he said to them, “Pray that you may not enter into temptation.” 41 And he withdrew from them about a stone's throw, and knelt down and prayed, 42 saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” 43 And there appeared to him an angel from heaven, strengthening him. 44 And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. 45 And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, 46 and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

Betrayal and Arrest of Jesus

47 While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, 48 but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” 49 And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” 50 And one of them struck the servant of the high priest and cut off his right ear. 51 But Jesus said, “No more of this!” And he touched his ear and healed him. 52 Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? 53 When I was with you day after day in the temple, you

did not lay hands on me. But this is your hour, and the power of darkness.”

Peter Denies Jesus

54 Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. 55 And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. 56 Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” 57 But he denied it, saying, “Woman, I do not know him.” 58 And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” 59 And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” 60 But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. 61 And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.” 62 And he went out and wept bitterly.

Jesus Is Mocked

63 Now the men who were holding Jesus in custody were mocking him as they beat him. 64 They also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?” 65 And they said many other things against him, blaspheming him.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Nation / World:

Jesus came to die for you and me, and everyone in the world, the lovable and especially the unloveable. From today's reading, what key words or phrases jump out to you?

Spend some time praying over that, applying it to yourself and pray for God to use you to impact the world for His Kingdom.

GOOD FRIDAY

Luke 22.66-71, Luke 23.1-56

Jesus Before the Council

66 When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, 67 “If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe, 68 and if I ask you, you will not answer. 69 But from now on the Son of Man shall be seated at the right hand of the power of God.” 70 So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.” 71 Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

Jesus Before Pilate

23 Then the whole company of them arose and brought him before Pilate. 2 And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” 3 And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” 4 Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” 5 But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

Jesus Before Herod

6 When Pilate heard this, he asked whether the man was a Galilean. 7 And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. 8 When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. 9 So he questioned him at some length, but he made no answer. 10 The chief priests and the scribes stood by, vehemently accusing him. 11 And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. 12 And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

13 Pilate then called together the chief priests and the rulers and the people, 14 and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. 15 Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. 16 I will therefore punish and release him.”

Pilate Delivers Jesus to Be Crucified

18 But they all cried out together, “Away with this man, and release to us Barabbas”— 19 a man who had been thrown into prison for an insurrection started in the city and for murder. 20 Pilate addressed them once more, desiring to release Jesus, 21 but they kept shouting, “Crucify, crucify him!” 22 A third time he said to them, “Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” 23 But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. 24 So Pilate decided that their demand should be granted. 25 He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

The Crucifixion

26 And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. 27 And there followed him a great multitude of the people and of women who were mourning and lamenting for him. 28 But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. 29 For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’ 30 Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’ 31 For if they do these things when the wood is green, what will happen when it is dry?”

32 Two others, who were criminals, were led away to be put to death with him. 33 And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34 And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. 35 And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” 36 The soldiers also mocked him, coming up and offering him sour wine 37 and saying, “If you are the King of the Jews, save yourself!” 38 There was also an inscription over him, “This is the King of the Jews.”

39 One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” 40 But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” 42 And he said, “Jesus, remember me when you come into your kingdom.” 43 And he said to him, “Truly, I say to you, today you will be with me in paradise.”

The Death of Jesus

44 It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, 45 while the sun’s light failed. And the curtain of the temple was torn in two. 46 Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. 47 Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” 48 And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. 49 And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

Jesus Is Buried

50 Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, 51 who had not consented to their decision and action; and he was looking for the kingdom of God. 52 This man went to Pilate and asked for the body of Jesus. 53 Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. 54 It was the day of Preparation, and the Sabbath was beginning. 55 The women who had come with him from Galilee followed and saw the tomb and how his body was laid. 56 Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

With your Household / Family:

To mark Good Friday, with your household/family, give everyone at least 3 post-it notes and a marker pen each.

Have everyone write some things on each post-it note the things they're thankful that Jesus died for. Try to be specific and don't be limited by three post-it notes! If someone wants to write more, the more the merrier!

Then attach these post-it notes on to a blank wall or on a door and positioning them into a cross sign.

Spend some time praising God together in prayer as a household, giving thanks that Jesus died for you, us and those things.

GRACE DAY

Use today to pray, rest and reflect on this week's readings, giving thanks for the grace He gives us. See if you can recall last Sunday's weekly memory verse.

E

ASTER SUNDAY

John 20-21 *The Resurrection*

20 Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2 So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” 3 So Peter went out with the other disciple, and they were going toward the tomb. 4 Both of them were running together, but the other disciple outran Peter and reached the tomb first. 5 And stooping to look in, he saw the linen cloths lying there, but he did not go in. 6 Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, 7 and the face cloth, which had been on Jesus’ head, not lying with the linen cloths but folded up in a place by itself. 8 Then the other disciple, who

had reached the tomb first, also went in, and he saw and believed; 9 for as yet they did not understand the Scripture, that he must rise from the dead. 10 Then the disciples went back to their homes.

Jesus Appears to Mary Magdalene

11 But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. 12 And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. 13 They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” 14 Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. 15 Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” 16 Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). 17 Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” 18 Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

Jesus Appears to the Disciples

19 On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” 22 And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

Jesus and Thomas

24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” 27 Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” 28 Thomas answered him, “My Lord and my God!” 29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

The Purpose of This Book

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Jesus Appears to Seven Disciples

21 After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. 2 Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. 3 Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

4 Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Jesus said to them, “Children, do you have any fish?” They answered him, “No.” 6 He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. 7 That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

9 When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. 10 Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. 14 This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Jesus and Peter

15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." 16 He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." 17 He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. 18 Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." 19 (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

Jesus and the Beloved Apostle

20 Peter turned and saw the disciple whom Jesus loved following them, the one who also had leaned back against him during the supper and had said, "Lord, who is it that is going to betray you?" 21 When Peter saw him, he said to Jesus, "Lord, what about this man?" 22 Jesus said to him, "If it is my will that he remain until I come, what is that to you? You follow me!" 23 So the saying spread abroad among the brothers that this disciple was not to die; yet Jesus did not say to him that he was not to die, but, "If it is my will that he remain until I come, what is that to you?"

24 This is the disciple who is bearing witness about these things, and who has written these things, and we know that his testimony is true.

25 Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

Questions and Applications

1. Who is Jesus?
2. What is He telling me?
3. What next?

For the Church:

In today's epilogue about Jesus' resurrection, how does it encourage you?

How have you been challenged in your understanding as to who Christ is?

Have you had any new discoveries?

Who do you say Christ is to you, now?

What does that mean to you, going forward from now?

Extra notes

