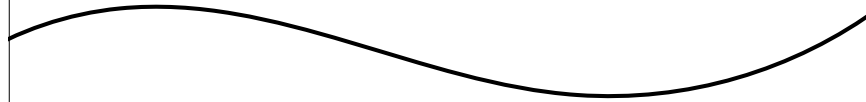
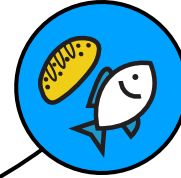
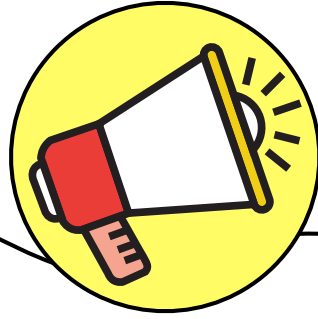


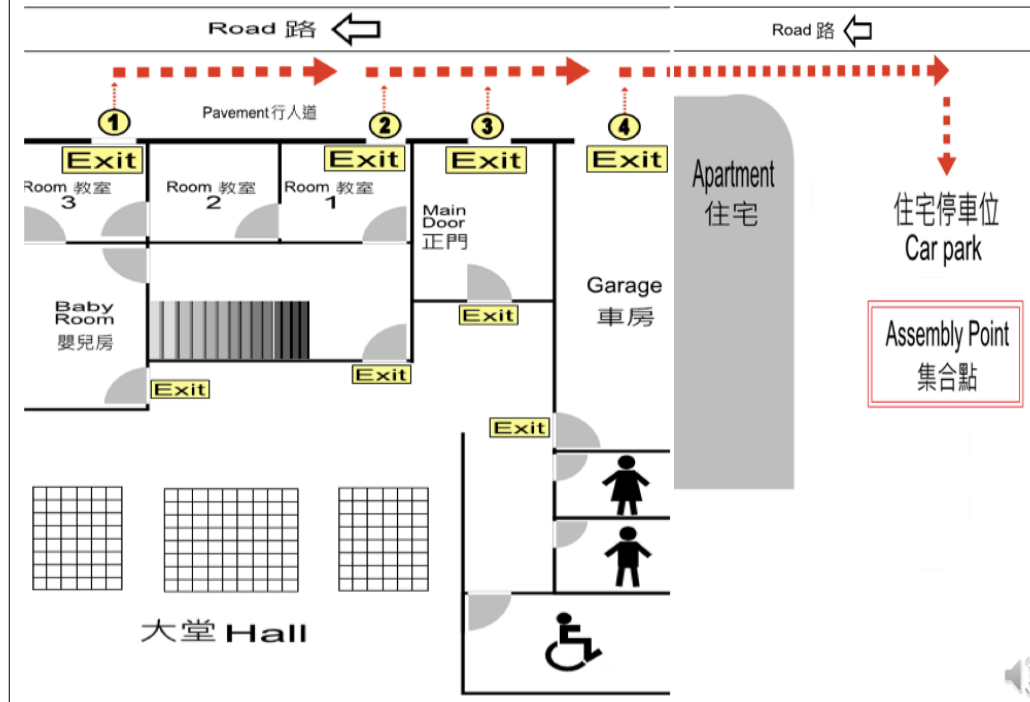
OFFERING





**NEWS &
NOTICES**

Evacuation Plan 疏散路線圖



FREEDOM IN CHRIST

Session 2

THURS 26/7
Doors Open at 7

7:30PM-9:30PM
@BCEC

**STARTS THIS THURS
26th JULY**

*freedom in
Christ*



What do Christians believe? The obvious answer is Jesus...but why are some Jesus-believers considered heretical by the Church? A basic introduction to Christian doctrine: what we believe and why we believe what we believe.

- Creation
- Sin
- Atonement
- Ecclesiology



FUTURE DATES FOR YOUR DIARY

**22nd
JULY**

**NEW SERIES!
Summer Ensemble:
The Ten Commandments**

Bert Han

**29th
JULY**

**Summer Ensemble:
The Armour of God**

Bert Han

**5th
AUG**

**Summer Ensemble:
Fruit of the Spirit**

Bert Han

**12th
AUG**

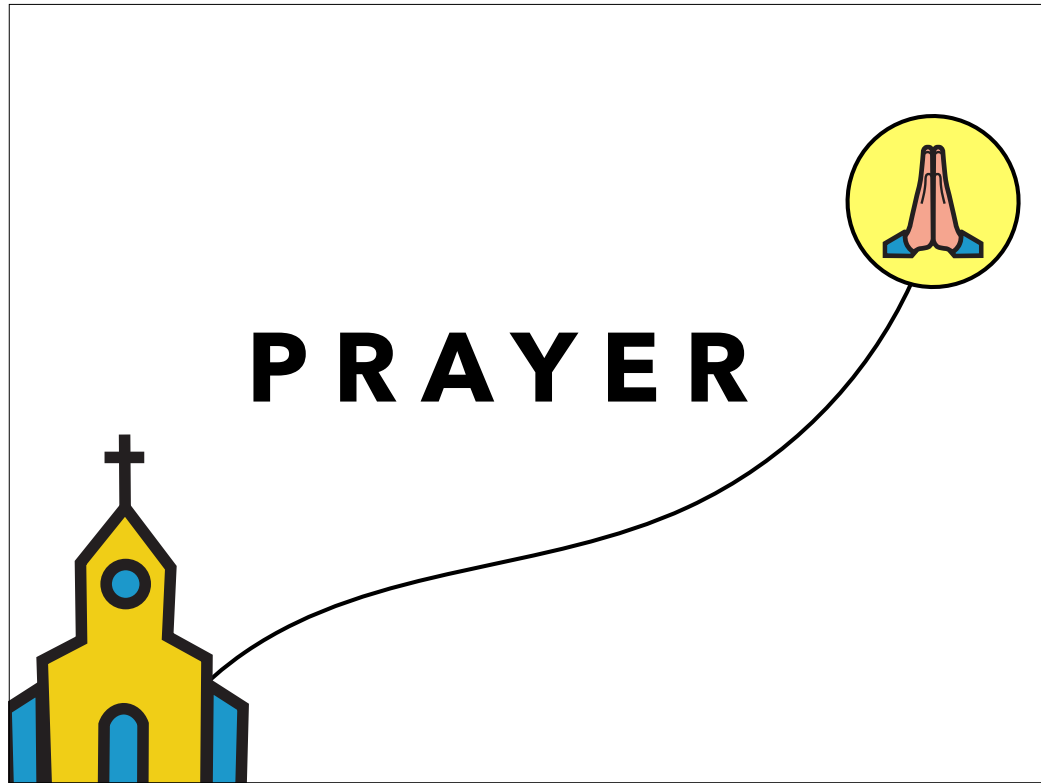
**Summer Ensemble:
The Lord's Prayer**

James Tang

**SUNDAY
SCHOOL
& CRECHE**

SIGN IN UPSTAIRS







**SUMMER
ENSEMBLE**
July-Aug



TEN COMMANDMENTS

is sin — doing wrong? doing something that hurts someone else?
as long as it doesn't hurt anyone, is it still sin?

ONE

3 “You shall have no other gods before me.

And God spoke all these words, saying,

2 “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

3 “You shall have no other gods before me.

4 “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.

7 “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

8 “Remember the Sabbath day, to keep it holy. 9 Six days you shall labour, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

12 “Honour your father and your mother, that your days may be long in the land that the Lord your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not bear false witness against your neighbour.

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TWO

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FOUR

**8 “Remember the Sabbath day, to keep it holy.
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God. On it you shall not do any work, you, or your son,
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FIVE

12 “Honour your father and your mother, that your days may be long in the land that the Lord your God is giving you.

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SIX

13 “You shall not murder.

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SEVEN

14 “You shall not commit adultery.

And God spoke all these words, saying,

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17 “You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbour's.”

EIGHT

15 “You shall not steal.

And God spoke all these words, saying,

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NINE

16 “You shall not bear false witness against your neighbour.

And God spoke all these words, saying,

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TEN

17 “You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbour's.”

And i think traditionally, we think of these as laws. Or commands. Things that we need to adhere to. It's what the Lord “Commands”

And God spoke all these words, saying,

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SURPRISE!

They aren't commandments.
Decalogue — Ten Statements — Ten Words

עֲשֶׂרֶת הַדְּבָרִים (eseret ha-dvarim) literally translates into English as "the ten words" or "the ten statements."

Decalogue.

**עֲשֶׂרֶת הַדְּבָרִים
(eseret ha-dvarim)**

**Ten Statements or
Ten Words**

They aren't commandments.
Decalogue — Ten Statements — Ten Words

עֲשֶׂרֶת הַדְּבָרִים (eseret ha-dvarim) literally translates into English as "the ten words" or "the ten statements."

**Ten statements
carries a very different
perspective than ten
commandments.!**

They aren't commandments.
Decalogue — Ten Statements — Ten Words

עֲשֶׂת הַדְּבָרִים (eseret ha-dvarim) literally translates into English as "the ten words" or "the ten statements."

**And God spoke all these words,
saying,**

**“I am the Lord your God, who
brought you out of the land of
Egypt, out of the house of
slavery.**

And God spoke all these words, saying,
“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

Liberation.

Freedom.

Life.

Given by God

He doesn't ask first, or demand first.
He's not saying prove to me that you're worth saving.
He just starts out by saying.

And God spoke all these words, saying,
"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

"There are many things that are not freed in our soul. 'Save me, help me, free me.' This is a beautiful prayer to the Lord. God awaits that cry, because He can and He wants to break our chains; God has not called us to life to remain oppressed, but to be free and to live in gratitude, obeying with joy He Who has given us so much, infinitely more than what we can give to Him. This is beautiful. May God always be blessed for all that He has done, all that He does and will do in us!"

**When you have received
that freedom, then the 10
statements begin to make
sense.**

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**These aren't
commandments, but they
are a picture of what our
relationship with God
should and can look like.**

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And God spoke all these words, saying,
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**And Jesus said to him,
“You shall love the Lord your God
with all your heart and with all your
soul and with all your mind. This is
the great and first commandment.
And a second is like it: You shall love
your neighbour as yourself. On these
two commandments depend all the
Law and the Prophets.”**

Matthew 22:37-40

The first four talk about how we love God and maintain a healthy relationship with him.
The second six talk about how we love our neighbour and maintain a healthy relationship with one another.

Jesus in Matthew 22

And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbour as yourself. 40 On these two commandments depend all the Law and the Prophets.”

And he’s taking these pharisees, these sadducees and their understanding of the law and commandments, and he’s redeeming that idea. That these commandments aren’t laws that draw lines one what you can and cannot do.. but at the very heart, they are relational. This is a relational statement between God and his people.

Loving God can’t be a commandment. It can’t be a law. Love in itself is relational. The moment it becomes a law or a command it doesn’t work. IT is a choice. But it is also a response. It is also a commitment.

Commandments 1-4



Love God & Love Your Neighbour



Commandments 4-10

The first four talk about how we love God and maintain a healthy relationship with him.
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Jesus in Matthew 22

And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbour as yourself. 40 On these two commandments depend all the Law and the Prophets.”

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The second six talk about how we love our neighbour and maintain a healthy relationship with one another.

Jesus in Matthew 22

And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. 38 This is the great and first commandment. 39 And a second is like it: You shall love your neighbour as yourself. 40 On these two commandments depend all the Law and the Prophets.”

And he’s taking these pharisees, these sadducees and their understanding of the law and commandments, and he’s redeeming that idea. That these commandments aren’t laws that draw lines one what you can and cannot do.. but at the very heart, they are relational. This is a relational statement between God and his people.

Loving God can’t be a commandment. It can’t be a law. Love in itself is relational. The moment it becomes a law or a command it doesn’t work. IT is a choice. But it is also a response. It is also a commitment.

8 “Remember the Sabbath day, to keep it holy. 9 Six days you shall labour, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

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This rest is on one hand honouring to God — dedicate that day to the Lord.

But it’s also a way you love your neighbour. It’s not you, or your neighbour, or your children, or your servants, they all get a rest. It forces you to reevaluate what life is for. what work is for.

Commandments 1-4



Love God & Love Your Neighbour



Commandments 4-10

The first four talk about how we love God and maintain a healthy relationship with him.
The second six talk about how we love our neighbour and maintain a healthy relationship with one another.

Jesus in Matthew 22

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And he’s taking these pharisees, these sadducees and their understanding of the law and commandments, and he’s redeeming that idea. That these commandments aren’t laws that draw lines one what you can and cannot do.. but at the very heart, they are relational. This is a relational statement between God and his people.

Loving God can’t be a commandment. It can’t be a law. Love in itself is relational. The moment it becomes a law or a command it doesn’t work. IT is a choice. But it is also a response. It is also a commitment.

12 “Honour your father and your mother, that your days may be long in the land that the Lord your God is giving you.

13 “You shall not murder.

14 “You shall not commit adultery.

15 “You shall not steal.

16 “You shall not bear false witness against your neighbour.

17 “You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbour's.”

Then the second 6 are about how to love one another.

They are relational. They are talking about how when you do these things, you're breaking relationship with the people around you. you're harming those relationships. And in doing so, making it difficult to love, honour, and share in their lives.

And the more you see these, it's clearer that they're not laws or commandments. There's no punishment listed. There's no crime.

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**The Decalogue is a picture of
what our relationship with
God should and can look like.**

2 "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

3 "You shall have no other gods before me.

4 "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, 6 but showing steadfast love to thousands of those who love me and keep my commandments.

7 "You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

8 "Remember the Sabbath day, to keep it holy. 9 Six days you shall labour, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

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**It's a promise.
Fulfilled in Christ.**

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